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Recorder's Office, Los Angeles County,
California

06/24/21 AT 01:26PM

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LEADSHEET



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THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUESTED BY:

The City of Los Angeles

WHEN RECORDED MAIL TO:

City of Los Angeles
Bureau of Engineering
Real Estate Division
1149 S Broadway, Suite 610
Los Angeles, CA, 90015
Attn: Jose L. Ramirez

20672959



Batch Number: 12331018



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

Resolution

R E S O L U T I O N

WHEREAS, portions of Lot 37, and portions of Lots 81 through 87 inclusive, as shown on the map of Sunny Side Park, as per map filed in Book 6, Page 8, of Maps, in the office of the County Recorder of Los Angeles County, were offered for dedication for public street and alley purposes by that certain "Irrevocable Offer to Dedicate," recorded on December 22, 2020, as Document No. 20201709071, of Official Records, in the office of the County Recorder of Los Angeles County, the dedication to be completed at such time as the City Council shall accept the same for public street and alley purposes; and

WHEREAS, the acceptance of dedication and the opening of said future street in said portions of said properties described herein as public street and alley at this time are necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Los Angeles hereby accepts those portions of said Lot 37, and those portions of said Lots 81 through 87 inclusive, of said map, offered for dedication by said "Irrevocable Offer to Dedicate";

as part of a new public street to be named and a new public alley, of said City; and

BE IT FURTHER RESOLVED, that the Real Estate Division of the Bureau of Engineering of the City of Los Angeles is hereby directed to record this Resolution in the office of the County Recorder of Los Angeles County, State of California.



This is to certify that the foregoing Resolution is hereby accepted for recordation under authority of the City Council of the City of Los Angeles, pursuant to Ordinance No. 175978, approved May 19, 2004, under Council File No. 04-0509.

The City of Los Angeles consents to the recordation thereof by its duly authorized officer.

By *Gary Lee Moore*
Gary Lee Moore, P. E., ENV SP
City Engineer

Date *6-8-21*

8400-8500 S. Vermont Ave.
R/W 36000-2297
D. M. 097.5A199
C. D. 8